

JAMES RUSE AGRICULTURAL HIGH SCHOOL

2009

TRIAL HIGHER SCHOOL CERTIFICATE
EXAMINATION

English (Advanced)

Paper 1: Area of Study

General Instructions

- Reading Time 10 minutes
- Working Time 2 hours
- · Write using black or blue pen
- Hand up EACH SECTION in a SEPARATE BOOKLET
- Write your candidate number on each page
- Attempt ALL QUESTIONS
- Write the question number at the top of your page

Total marks - 45

SECTION I

Pages 2-8

15 marks

- Attempt Question 1
 - Allow about 40 minutes for this section

SECTION II

Page 9

15 marks

- · Attempt Question 2
- Allow about 40 minutes for this section

SECTION III

Pages10-11

15 marks

- Attempt Ouestion 3
- Allow about 40 minutes for this section
- 'Prescribed text' refers to the text studied by your class

SECTION I

15 marks

Attempt Question 1 Allow about 40 minutes for this section

In your answer, you will be assessed on how well you:

- Demonstrate understanding of the way the concept of belonging is shaped in and through texts
- Describe, explain and analyse the relationship between language, text and context

Question 1 (15 marks)

Examine Texts one, two, three and four carefully and then answer the questions on page 8.

Text one - Novel Extract

He gazed intently across the vast meadow, alive with the swaying of red poppies. The sweet freshness in the air indicated early morning. He glanced down at the empty canvas the tiny, white corrugations not yet filled with paint.

A woman, unaware of his presence sat upon an ascending knoll, sternly watching a little girl. Holding an umbrella over one shoulder, the woman sheltered herself from the soft sanlight, whils the girl rejoiced in its golden warmth. She frolicked merrily amongst the red blooms, laughing as her little dog chased her playfully. The girl stopped suddenly, vainly willing her mother to join the game. Plopping like a rag doll on the ground beside her, the child began plucking at the poppies around her. Turning her back to the painter, she fiddled with the flowers in her lap.

A supple breeze washed over the field, smoothing his anxiety. He picked up his brush and began.

A dab of red, a spot of black, a stroke of green. A poppy. A country home evasively hides behind a row of green blobs, which form trees as you step away from the painting. He sloshes on a wash of blue to the upper half of the canvas. Suppled blobs of white and grey edge their way toward the horizon but seem to reach for him earnestly at the same time. Finally, touches of yellow caress the edges of the clouds and evoke a golden richness from the field of poppies and grasses.

Crumpling his nose, the painter studied his work in progress through squinted eyes framed by round spectacles. There was emptiness in the painting. He shifted his gaze to the pair. The girl busied herself happily with the creating of a flower chain. But the mother glanced nervously upward as dark foreboding clouds, plump with rain began to engalf the warraft of the sun and agare of the sky.

The figures beckoned but the artist felt perturbed. The stationary condition of the pair would put dampness on the otherwise dynamic composition. The thick tension of the mother would distort the calm.

Movement on the hill startled him. The girl had finished her project bounced up to place the necklace around her mother's neck. The woman shooed the girl away in annoyance and placed her hand in the air to test for rain. Apparently feeling the cold droplets, the mother abruptly snatched her daughter's hand. The chain fell. The child looked back upon the field, yearning to stay among the green and red softness. The poppies clung to her dress as she walked, willing her to stay.

The pair faded over the hillock, following a path back to civilisation. A raindrop on the painter's canvas signalled for him to take the same path and head toward home. He would come again tomorrow.

He gazed intently across the vast meadow, alive with the swaying of red poppies. The sweet freshness in the air indicated early morning. He glanced down at the canvas, the tiny white corrugations now filled with paint – and yet it was not a painting.

The little girl was already there when the painter acrived. Surprisingly, she was alone, once more playing in the poppies. Within long minutes he watched as the frenzied mother appeared upon the knoll. Frantically, she swept her eyes over the meadow. Her intense anxiety distorted her facial features and she almost missed the girl, engulfed in the tall stems of poppies and grasses.

Yet the child was spotted and the woman's face buckled with relief as she ran to her across the field.

The girl looked over her shoulder and spied her mamma. Pleasure flushed pink into the child's delighted face. Her mother reached her, scooped her up, held her to her breast and enveloped her with kisses. The girl's small hand pushed her mother back gently, presenting another long chain of poppies. Putting the daughter down gently, the woman took the tiny hand in hers. They strolled kinkessly stopping here and there to pick poppies for a matching chain they formed together.

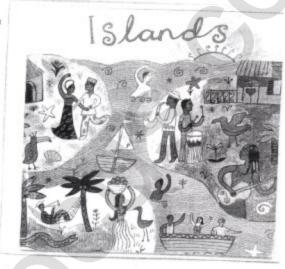
The artist looked between his painting and the scene. A wann excitement grew within as he began to paint the figures together, connected by love, as dynamic as the swaying poppies around them.

Andrea Lawrence

From: A Painter's Vision.

Text Two

CD Cover and insert



A 1 st in my office in New York on a cold and decay December afternoon listening to the sorigs of Tulands," my thoughts drift to the trajectal related and memories of exquisite and lazy otherwoods on white spridy broches.

The magical warnth of the trapical sun has cared many a cold and reised many in spirit. This muse, coming from such places, will herefully interport you and lift your spirits.

Dan Storper Founder/CEO



Slands I'i a word that conjures up images of verdoxt, samplashed lideowrays.

Maul. Tahili. Torkolo. We fined about escape,

Moss. Sofeth. Tortoto. Wite think about escape, refuncation, and regeneration on polentiand, what usedy beacher unraining into turquoine seat. Islands are stages for lose, remonce and passion.

Since you can't always get to free, we're taking you on a sonic world crisise, from the more fundish them to be a mall framoit to the mysterious Copie Verdi and Matagazard and port in between for what defines a land more from its revisi. — Inf of local colors, thy firms and languages.

Most of the wests throughout the America, the Corbboart and the shates in the Akison coate given faint the section of Wast Akison charant and chandrates indeal doscue major. It project on the "New World" in the best to all most of Akison, Sakha, and part and most of Akison, Sakha, and part in an their one storage and hidrovery. It mirelest safet Sporick, English, and Portageme, meso; — the most of the critical powers.

Yorky, these bloods are consciouds of other and safe bosess from the highlests society that was supposed to make an three exists and give us ease locuse time, but intend "street" into an intensional molacity. Today, we need the refuge of olands as each as 18th century disposacional valors.

So at back and relax, let the exatic aways of famige vacus and instruments work over you, and take a trip with "SLANDS".

Scott Benards

Text Three

Poem.

Recoupe by James McAuley

My father and mother never quarrelled. They were united in a kind of love As daily as the Sydney Morning Herald, Rather than like the eagle or the dove.

I never saw them casually touch, Or show a moment's joy in one another. Why should this matter to me now so much? I think it bore more hardly on my mother,

Who had more generous feelings to express. My father had dammed up his Irish blood Against all drinking, praying, feeklessness, And stiffened into stone and creaking wood.

His lips would make a switching sound, as though, Spontaneous impulse must be kept at bay. That it was mainly weaknessy see now. But then my feelings curled back in dismay.

Small things can pit the memory like a cyce. Having seen other fathers greet their sorts.

I put my childish face up to be kassed.

After an absence. The rebuff still bugs.

Ny blood. The poor man's curt embarrassment of such a delicate proffer of affection Cut like a saw. But how the lesson went: My tofficeness thenceforth escaped detection.

People do what they can: they were good people. They cared for us and leved us. Once they stood Tail in my childhood as the school, the steeple. How can I judge without graintude?

Judgement is samply trying to reject.

A part of what we are because it hurts.

The living cannot call the dead collect.

They won't accept the charge, and it reverts

It's my own judgement day that I draw near, Descending in the past, without a cloe. Down to that central deadness the despair Older than any-tope I ever knew. English and The Live

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I similes - anthort

Glossary Fecklessness: worthlessness

Text Four

Prose extract - Songs of the Suitcase by Anna Maria Dell' Oso

Songs of the Suitcase

Families are people who carry the same baggage over generations and continents.

My family came from out of the immigrant's suitcase which was hauled onto the wharf at Fremantle, Western Australia, in 1951. The handle of the first suitcase from which we were dragged out and raised up was held by my father, a single man, alone.

Nowadaya, on the terrazzo of his marble-balustraded castello in the Melbourne suburbs after a glass or two of his rough-as-mits homemade red wine which you must pretend to love or you won't get a word out of him—my father will tell you stories of his first day in Australia, how he dragged that suitcase in forty-one degree heat, how he sweated rivers in his best woollen suit which he'd had specially made in Naples for his disembarkation in Australia.

Fremantle was a frontier town; I imagine it like a scene from a John Wayne movie- my father, the outsider in his uncomfortable suit, gets dumped off the stage coach on to the rattlesnake desert.

He and his mate, the passamo from Casalbordino, had heard of a boarding house run by Italians. They had its name on a scrap of paper, ready to show to people who could point them in the right direction because the two passam couldn't speak a word of I' inglese. They waited by the side of the road for what seemed like a long time. The odd car and the occasional bus rattled past but none stopped, no one offered them a lift, no one gave them a second glance. What was worse, no one explained what 'Hail bus here' meant.

The sun went down. The desert night settled around the two strangely dressed dagos straight off the *Oceania*. The far-off lights of the town must have twinkled at them like an ironic smile. They ended up kicking, dragging, pushing and punching their suitcases all the way into Fremantle.

It was in Melbourne that my natal family – Mamma e Papa, sorello e fratello – was finally shaken out of all the luggage that followed, those suiteases, trunka, airmail letters, packages of cloth, gold jewellery and pre-war photographs wrapped in tissue paper.

We cleared a space in a dark old house in Collingwood and set up a life - a job in the Methourne breweries, a night shift at the sweets factory, a Simpson's wringer washing machine, two dozen nappies and a crate of tomatoes from puesano's orchard at Greensborough. A green-enamelled Kooka gas stove and three kids - only three kids, you know, because to have more kids you needed le noone (the grandmothers) and our grandmothers were not part of our luggage in this country, they weren't part of the deal.

To compensate, other things came with us - family traits stowed away in the holds of our characters, bits and pieces packed by ancestral hands long ago to emerge like apples or stones or bitter berby. My mother brought the photo album and its stories, along with the two or three most precious books from her schooldays. From her shipping trunk straight off the Oceanin, she lifted out her acknowledged love of words. Unable to study herself, words and learning were all bound up with the character of her brother, my estranged uncle, Zio Gensaro, the black sheep of her family. The eldest son of modest, hardworking communist, Gennaro had polio as a child and was crippled in one leg (family guilt made the story change over and over: 'he poured a pan of boiling water on it', writes one of my aunts from Milan; 'he fell from a high wall and broke his leg and it never healed properly', writes enother from Aquila). Unable to take up his birthright and work in the fields, Gennaro was sent by my grandparents to the seminary to be trained for the priesthood

I wanted to find my Zio Gennaro, I wanted to ask him. 'How did you find your path, how did you swim against all these people in the photo album, how did you throw off the baggage, all the blankets, the embroidered tablecloths, the lines downies—and the soil, the clumps of Abruzzese mountain dirt around your feet? What have you got to give me from your suitcase? Give me something!'

In your answer, you will be assessed on how well you:

- Demonstrate understanding of the way the concept of belonging is shaped in and through texts
- · Describe, explain and analyse the relationship between language, text and context

Question 1 (15 marks)	Marks
Text One - Prose Extract	Marks
a) Identify one aspect of belonging in the extract A Painter's Vision.	1
b) Explain how the composer has explored a movement from disconnection to connection in the extract called A Painter's Pision?	2
Text Two - CD Cover and insert	
 Explain ONE connection between the written text and the images in the CD cover to show how belonging is represented. 	2
Text Three - Poem	6
d) Analyse how the poet's sense of not belonging is created throughout the poem?	63
Text Four - Prose Extract	
e) Analyse the language techniques the composer has used to create a concept of belonging in Songs of the Suttexase.	2
 You have been asked to compile a booklet for the area of study called Belonging. 	5
Choose TWO of the texts to be included in this booklet and justify why you have chosen these texts.	

End of Question 1

SECTION II

15 marks

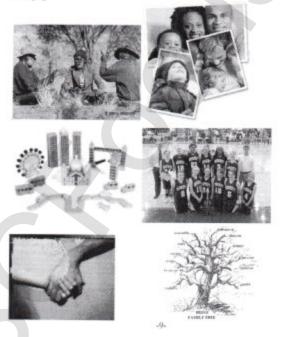
Attempt Question 2 Allow about 40 minutes for this section

In your answer, you will be assessed on how well you:

- · Express understanding of belonging in the context of your studies
- Organise, develop and express ideas using language appropriate to audience, purpose and context

Question 2 (15 Marks)

Use one of the pictures below as stimulus to compose a short story about one aspect of belonging.



SECTION III

15 Marks Attempt Question 111 Allow about 40 minutes for this section

Answer the question in the booklet provided. Clearly mark this response Section III. Include your student number.

In your answer you will be assessed on how well you.

- Demonstrate understanding of the concept of belonging in the context of your study
- Analyse, explain and assess the ways the concept of belonging is represented in a variety of texts
- Organise, develop and express ideas using language appropriate to audience, purpose and context

Question 3 (15 marks)

Focus - Belonging

A sense of belonging can be made from connections with people, places, groups, communities and the larger world.

How has the concept of belonging been created in your prescribed text and TWO related texts of your choosing?

Note: The prescribed text you use must be the one studied in your own class.

The prescribed texts are

Prose Fiction or - Amy Tan, The Joy Luck Club

- Jhumpa Lahiri, The Namesake

Charles Dickens, Great Expectations

Ruth Prawer Jhabvala, Heat and Dust
 Tara June Winch, Swallow The Air

Raymond Gaita, Romulus My Father

 Drama or Film or Shakespeare

Non Fiction

Arthur Miller, The Crucible

- William Shakespeare, As You Like It

Jane Harrison, 'Rambow's End' Baz Lurhmana, Strictly Ballroom

Rolf De Heer, Ten Canoes

- · Poetry
- Peter Skrzynecki, Immigrant Chronicle
 - * Feliks Skrzynecki
 - * St Patrick's College
 - * Ancestors
 - * Migrant Hostel
- * Post card
 - * In The Folk Museum
- Emily Dickinson, Selected Poems of Emily Dickinson
- * 66 This is my letter to the world'
 - *67 I dies for beauty but was scarce
 - *82 'I had been hungry all the years'
 - *83 'I gave myself to him'
 - *127 'A narrow fellow in the grass'
 - * 154 'A world dropped careless on the page
 - *161 What mystery pervades a well!"
 - *181 'Saddest noise, the ascetest noise'
- Stephen Herrick, The Simple Gift

End Of Paper